

# Washington County Health Department

1302 Pennsylvania Avenue, Hagerstown, MD 21742

washcohealth.org facebook.com/WashHealth

### RFP 2020-01

## Janitorial Services - WIC Offices and Distribution Center

#### Addendum #1

July 31, 2019

To Bidders:

This Addendum is hereby made a part of the contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of eight (8) pages.

The following are question and answers from the Pre-Bid Conference dated, July 21, 2019, and from questions that have been submitted.

Question #1: What is the square footage of VCT versus carpet?

Answer:

Clinic and Meeting space - 5650 sq. ft of carpet which includes 1500 sq. ft. of carpet in meeting room that needs cleaned after a meeting. VCT tile is 4620 sq. ft.

Distribution Center – has zero carpet, 350 sq.ft of VCT and two rugs totaling 380 sq. ft. that are on the concrete.

Question #2: Is stripping and waxing the VCT tile included in the contract and is carpet cleaning?

Answer:

We did not request either of those as part of the contract, but we are adding and option to request as needed, and if requested, per square footage rate. New Proposal sheet is attached for submittal. Bid will solely be based on the janitorial service portion and not based on the carpet cleaning and stripping.



Question #3: See date error on page 16, "Supplemental Terms & Conditions", #1. Access to site should have read, "Monday, July 22, 2019 at 10:00 a.m."

As a reminder, all addendum is posted on the WCHD website at washcohealth.org and on eMaryland. It is the responsibility of the individual interested in submittal a proposal to check the website for updates.

Reminder that the proposal is due no later than Monday, August 26, 2019 no later than 10:00 a.m. Late proposal will not be accepted.

By Authority of:

Dog Cin

Daniel Triplett
Administrator

#### STANDARD FORM OF PROPOSAL

(Submit in Duplicate)

#### Revised 7/30/19

Washington County Health Department 1302 Pennsylvania Avenue Hagerstown, Maryland 21742

Date: August 26, 2019

Project: Washington County Health Department

RFP-2020-01 Janitorial Service - WIC/Distribution Center

#### Gentlemen:

We hereby submit our proposal for the Janitorial Service – WIC/Distribution Center, 947 North Burhan's Boulevard, Hagerstown, MD. Proposal will be based solely on the janitorial service for the WIC Office and Distribution Center and not be based on the additional cost estimate for stripping/waxing and carpet cleaning.

Having carefully examined the "Instructions to Bidders," the "General Conditions", and the Specifications and Plans for the subject construction 
Contractor:

Contact:

Telephone No.:

Addenda No. Dated No. Dated No. Dated
No. Dated No. Dated
No. Dated No. Dated
and having received clarification on all items of conflict or upon which any doubt arose, the undersigned proposes to furnish all labor, materials and equipment called for by the said documents for the entire work, in strict accordance with the Contract Documents, for the stipulated sum of:

# 1. Women Infants & Children (WIC) Clinic/Offices:

| A. Monthly Price:    |         |     |   |  |
|----------------------|---------|-----|---|--|
| (Written Unit Price) | Dollars | (\$ | ) |  |
| (Written Unit Price) | Cents   |     |   |  |

Form of Proposal Janitorial Service – WIC/Distribution Center RFP-2020-01 Page 34

|   | ***            | Т*           | WALL STATE OF THE | ***                                     |
|---|----------------|--------------|---|---|
|   |                |              |   | w. w.                                   |
| B. Annual Price:                        |                |              |   |   |
|   |                |              |   |   |
| (Written Unit Price)                    | Dollars        | (\$          | (Figures)   | )                                       |
|   |                |              | (194142)  |   |
|   | Cents          |              |   |   |
| (Written Unit Price)                    |                |              |   |   |
| *************************************** | VI.            | <u></u>      |   |   |
| . Women Infants & Children (Dis         | stribution Cen | ter)         |   |   |
| <b>,</b>                                |                | ,            |   |   |
| A. Monthly Price:                       | (1)1004        | 1111         |   | *************************************** |
|   | Dollars        | (\$          |   |   |
| (Written Unit Price)                    | Donars         | ( ) <u> </u> | (Figures)   | )                                       |
|   |                |              |   |   |
| (Written Unit Price)                    | Dollars        |              |   |   |
|   |                |              |   |   |
| 10                                      |                | —ax          |   |   |
| 3. Annual Price:                        |                |              |   | ·                                       |
|   | Dollars        | <b>/</b> A   |   |   |
| (Written Unit Price)                    | Dollars        | (\$          | (Figures)   | )                                       |
|   |                |              |   |   |
| 114                                     | Dollars        |              |   |   |
| (Written Unit Price)                    | į              |              |   |   |
|   |                |              |   |   |

| TOTAL BASE BID: (Item 1 & 2)           |                  |            | 1864                                   |             |
|--|------------------|------------|--|-------------|
| MONTHLY PRICE:                         |                  |            |  |             |
| MONTHLY PRICE:                         |                  |            |  |             |
|  |                  | 16         |  | ,           |
| (Written Unit Price)                   | Dollars          | (\$        | (Figures)                              |             |
| (vvniten om Price)                     |                  |            | ( -3 )                                 |             |
|  |                  |            |  |             |
|  | Dollars          |            |  |             |
| (Written Unit Price)                   | DONAIS           |            |  |             |
|  |                  |            |  |             |
|  |                  |            |  |             |
|  |                  |            | V************************************* | VI d1       |
| TOTAL BASE BID: (Item 1 & 2)           |                  |            |  | -10-        |
| ANNUAL PRICE:                          |                  |            |  |             |
|  |                  |            |  |             |
|  | Dollars          | (\$        |  | )           |
| (Written Unit Price)                   |                  |            | (Figures)                              | /           |
|  |                  |            |  |             |
|  |                  |            |  |             |
| (M/vitton Hait Origo)                  | Dollars          |            |  |             |
| (Written Unit Price)                   |                  |            |  |             |
|  |                  |            |  |             |
|  |                  |            |  | 104 100 100 |
| Α                                      | DDITIONAL        | - PROPOSAL |  |             |
| 3. VCT stripping and carpet cleaning - | - at request onl | v          |  |             |
| 1 2 1                                  | ,                | ·J         |  |             |
| Stripping and Waxing VCT:              |                  |            |  | V-3041      |
| V                                      |                  |            |  |             |
| Per Square Foot:                       |                  |            |  |             |
| •                                      |                  |            |  |             |
|  | Dollars          |            |  |             |
| (Written Unit Price)                   | DOllars          | (\$        | (Figures)                              | )           |
| , , , , , , , , , , , , , , , , , , ,  |                  |            | (Figures)                              |             |
|  |                  |            |  |             |
|  | Cents            |            |  |             |
| (Written Unit Price)                   |                  |            |  |             |
|  |                  |            |  |             |

| Carpet Cleaning      |         | 11                |
|----------------------|---------|-------------------|
| Per Square Foot:     |         |                   |
| (Written Unit Price) | Dollars | (\$)<br>(Figures) |
| (Written Unit Price) | Cents   |                   |
|                      |         |                   |

It is understood that the bid price will be firm for a time period of ninety (90) calendar days from the bid opening date. The Contractor shall commence work under this Contract upon receipt by him of the Notice to Proceed.

Failure to properly and completely fill in all blanks may be cause for rejection of this proposal.

Sign for Identification

| INDIVIDUAL PRINCIPAL   |       |                        |  |  |
|--|-------|------------------------|--|--|
| In Presence of Witness:  |       | COMPANY NAME           |  |  |
|  |       | SIGNED                 |  |  |
| 104  |       | ADDRESS                |  |  |
|  |       | TELEPHONE              |  |  |
| CO-PARTNERSHIP PRINCIP   | AL    |                        |  |  |
| In Presence of Witness:  |       |                        |  |  |
|  |       | (Name of Corporation)  |  |  |
|  |       | ADDRESS                |  |  |
|  |       | TELEPHONE              |  |  |
| {  | as to | BY                     |  |  |
|  | as to | BY                     |  |  |
| 8  | as to | BY                     |  |  |
| CORPORATE PRINCIPAL  |       |                        |  |  |
|  | _     | (Name of Corporation)  |  |  |
| Attest:<br>(Corporate Secretary)   |       | ADDRESS:               |  |  |
| (Corporate Secretary)  |       | TELEPHONE:             |  |  |
|  |       | BY:                    |  |  |
|  |       |                        |  |  |
| The state of the s |       | (AFFIX CORPORATE SEAL) |  |  |
|  |       |                        |  |  |
|  |       |                        |  |  |

Form of Proposal **Janitorial Service – WIC/Distribution Center** RFP-2020-01 Page 38

| The bidder represents any agreement to bid a fixed or | , and it is a condition in the condition is a condition of the condition of the condition is a condition of the condition of | on precedent to accepta  | ance of this bid, that the bidder has not be | en a part to |
|---|---|--------------------------|--|--------------|
| WITNESS:  |   |                          |  |              |
|   |   |                          |  |              |
|   | ***************************************   | Signature                | e of Officer and Title                       |              |
| SUBSCRIBE AND SWORN T                                 | O Before me, a No   | otary Public of the Stat | e of,  |              |
| County or City of                                     |   |                          |  |              |
|   |   |                          |  |              |
|   |   |                          | N. D. M.                                     |              |
|   |   |                          | Notary Public                                |              |
|   |   |                          |  |              |
|   |   |                          |  |              |
|   |   |                          |  |              |
| (Please submit in duplicate)                          |   |                          |  |              |
|   |   |                          |  |              |
|   | 10734   |                          |  |              |
| Sign for Identification                               |   |                          |  |              |